John P. McDermott - Chair, Marjorie Ann Butler, Nancy M. Levine, Jan Huffman David A. Olson – City Clerk

City of Newton

NOTICE OF MEETING

Meeting of the Board of Election Commissioners

Monday, August 17, 2015, 5:10 pm

City Hall, Room 205

MEETING AGENDA

- 1. To conduct the ballot position lottery for the September 17, 2015 Preliminary Election to set ballot order for the Ward 2 Alderman-at-Large preliminary race.
- 2. Any other business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov*, or 617-796-1253. For Telecommunications Relay Service dial 711.